

ACTICAL RESPONSE REPORT/Chicago Police Department

| | | | | | | | | | | | | | | | |
|--|--|--|--|---|--|---|--------------------------------|--|------------------------------|--|--|-----------------------|--|-----------------------|--|
| 1. DATE OF INCIDENT 17-APR-2015 | | TIME 22:53:00 | | 2. ADDRESS OF OCCURRENCE 2138 E 74TH ST CHICAGO, IL 60649 | | | 3. LOCATION CODE 304 | | 4. BEAT/OCCUR 0333 | | | | | | |
| 5. POSITION 9161 | | 6. LAST NAME STREEPER | | 7. FIRST NAME JASON J | | 8. STAR NO. 13704 | | 9. SEX <input checked="" type="checkbox"/> 01 M <input type="checkbox"/> 02 F | | 10. RACE CODE WHI | | 11. AGE 511 | | 12. HT. 195 | |
| 14. DATE OF APPT. 01-AUG-2012 | | 15. EMPLOYEE NO. [REDACTED] | | 16. UNIT & BEAT OF ASSIGNMENT 003 0368D | | 17. DUTY STATUS <input checked="" type="checkbox"/> 01 On <input type="checkbox"/> 02 Off | | 18. MEMBER INJURED? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No | | 19. MEMBER IN UNIFORM? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No | | | | | |
| 20. LAST NAME KEMP | | 21. FIRST NAME JEFFERY | | 22. M.I. [REDACTED] | | 23. SEX <input checked="" type="checkbox"/> 01 M <input type="checkbox"/> 02 F | | 24. RACE BLK | | 25. D.O.B. [REDACTED] | | 26. HT. 508 | | 27. WT. 141 | |
| 28. ADDRESS [REDACTED] | | 29. TELEPHONE NO. [REDACTED] | | 30. WAS SUBJECT ARMED? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No | | 31. SUBJECT INJURED? <input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No | | 32. SUBJECT ALLEGED INJURY? <input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No | | | | | | | |
| 33. WHERE WAS MEDICAL TREATMENT OBTAINED? COOK COUNTY MEDICAL EXAMINER - MOR | | | | 34. BY WHOM? [REDACTED] | | 35. CONDITION <input checked="" type="checkbox"/> 01 Apparently Normal <input type="checkbox"/> 02 Under Influence <input type="checkbox"/> 03 Hospitalized <input type="checkbox"/> 04 Not Hospitalized <input type="checkbox"/> 05 Refused Medical Aid | | | | | | | | | |
| 36. CHARGES PLACED [REDACTED] | | | | 37. CB NO. 00000000 | | IR NO. [REDACTED] | | | | | | | | | |
| 18. <input type="checkbox"/> INA (Check all that apply) | | PASSIVE RESISTER | | ACTIVE RESISTER | | ASSAILANT: ASSAULT | | ASSAILANT: BATTERY | | ASSAILANT: DEADLY FORCE | | | | | |
| | | DID NOT FOLLOW VERBAL DIRECTION <input checked="" type="checkbox"/> STIFFENED (DEAD WEIGHT) <input type="checkbox"/> OTHER [REDACTED] | | FLED <input checked="" type="checkbox"/> PULLED AWAY <input type="checkbox"/> OTHER [REDACTED] | | IMMINENT THREAT OF BATTERY <input checked="" type="checkbox"/> OTHER [REDACTED] | | ATTACK WITH WEAPON <input type="checkbox"/> ATTACK WITHOUT WEAPON <input type="checkbox"/> OTHER [REDACTED] | | USES FORCE LIKELY TO CAUSE DEATH OR GREAT BODILY HARM <input checked="" type="checkbox"/> WEAPON <input checked="" type="checkbox"/> OTHER [REDACTED] | | | | | |
| 19. <input checked="" type="checkbox"/> INA (Check all that apply) | | MEMBER PRESENCE <input checked="" type="checkbox"/> VERBAL COMMANDS <input checked="" type="checkbox"/> ESCORT HOLDS <input type="checkbox"/> WRISTLOCK <input type="checkbox"/> ARMBAR <input type="checkbox"/> PRESSURE SENSITIVE AREAS <input type="checkbox"/> CONTROL INSTRUMENT <input type="checkbox"/> OC/CHEMICAL WEAPON W/AUTHORIZATION <input type="checkbox"/> OTHER [REDACTED] | | OPEN HAND STRIKE <input type="checkbox"/> TAKE DOWN / EMERGENCY HANDCUFFING <input type="checkbox"/> OC CHEMICAL WEAPON <input type="checkbox"/> CANINE <input type="checkbox"/> TASER (Probe Discharge) <input type="checkbox"/> TASER (Contact Stun) <input type="checkbox"/> TASER (Spark Displayed) <input type="checkbox"/> OTHER [REDACTED] | | ELBOW STRIKE <input type="checkbox"/> CLOSED HAND STRIKE/PUNCH <input type="checkbox"/> IMPACT WEAPON (Describe in Box 40) <input type="checkbox"/> OTHER [REDACTED] | | KNEE STRIKE <input type="checkbox"/> KICKS <input type="checkbox"/> IMPACT MUNITION (Describe in Box 40) <input type="checkbox"/> | | FIREARM <input type="checkbox"/> OTHER [REDACTED] | | | | | |
| | | * OC/CHEMICAL WEAPON AUTHORIZED BY (NAME) [REDACTED] | | 40. ADDITIONAL INFORMATION THE OFFENDER POINTED A SEMI-AUTOMATIC PISTOL AT THE R/O. | | | | | | | | | | | |
| WEAPON DISCHARGE INCIDENT | | POSITION [REDACTED] | | STAR NO. [REDACTED] | | UNIT [REDACTED] | | | | | | | | | |
| | | 41. WEAPON TYPE <input type="checkbox"/> 01 REVOLVER <input type="checkbox"/> 02 RIFLE <input type="checkbox"/> 03 SHOTGUN <input type="checkbox"/> 04 SEMI-AUTO PISTOL <input type="checkbox"/> 05 CHEMICAL WEAPON <input type="checkbox"/> 06 TASER (Probe Discharge) <input type="checkbox"/> 07 OTHER | | 42. INCIDENT OCCURRED <input type="checkbox"/> Indoors <input checked="" type="checkbox"/> Outdoors | | 43. LIGHTING CONDITIONS <input type="checkbox"/> 01 Daylight <input type="checkbox"/> 02 Night <input type="checkbox"/> 03 Dawn <input type="checkbox"/> 04 Dusk <input checked="" type="checkbox"/> 05 Poor Artificial <input checked="" type="checkbox"/> 06 Good Artificial | | 44. WEATHER CONDITIONS CLEAR | | | | | | | |
| 20. <input type="checkbox"/> INA (Check all that apply) | | 49. TASER DART ID NO. [REDACTED] | | 50. WEAPON SERIAL NO. (Include Letters) [REDACTED] | | 51. CHICAGO GUN REG. NO. [REDACTED] | | 52. IL FIREARM OWNER ID. NO. [REDACTED] | | 53. HANDGUN CERTIFICATE NO. [REDACTED] | | | | | |
| | | 54. SPECIAL WEAPON CERTIFICATE NO. [REDACTED] | | 55. PROPERTY INVENTORY NO. [REDACTED] | | 56. TYPE OF AMMUNITION USED [REDACTED] | | 57. NO. OF WEAPONS DISCHARGED BY THIS MEMBER. [REDACTED] | | 58. TOTAL NO. OF SHOTS MEMBER FIRED [REDACTED] | | | | | |
| 21. <input type="checkbox"/> INA (Check all that apply) | | 59. WHO FIRED FIRST SHOT <input type="checkbox"/> 01 MEMBER <input type="checkbox"/> 02 OFFENDER <input type="checkbox"/> 03 OTHER (Specify) [REDACTED] | | 60. WAS FIREARM RELOADED DURING INCIDENT <input type="checkbox"/> 01 YES <input type="checkbox"/> 02 NO | | 61. NO. OF CARTRIDGES/SHOT SHELLS RELOADED [REDACTED] | | 62. HOW WAS MEMBER'S HANDGUN WORN <input type="checkbox"/> 01 RT. SIDE (WAIST) <input type="checkbox"/> 02 LT. SIDE (WAIST) <input type="checkbox"/> 03 OTHER (Specify) | | 63. DID MEMBER USE SIGHTS <input type="checkbox"/> 01 YES <input type="checkbox"/> 02 NO | | | | | |
| | | 63. HOW WAS MEMBER'S HANDGUN DRAWN <input type="checkbox"/> 01 STRONG SIDE DRAW <input type="checkbox"/> 02 CROSS DRAW <input type="checkbox"/> 03 OTHER (Specify) [REDACTED] | | 64. SPECIFY METHOD/EQUIPMENT USED TO RELOAD [REDACTED] | | 65. DISTANCE BETWEEN INVOLVED MEMBER & OFFENDER WHEN FIRST SHOT WAS FIRED <input type="checkbox"/> 01 0 - 05 FT. <input type="checkbox"/> 02 05 - 10 FT. <input type="checkbox"/> 03 10 - 15 FT. <input type="checkbox"/> 04 OVER 15 FT. | | 66. POSITION OF MEMBER DISCHARGING WEAPON <input type="checkbox"/> 01 STANDING <input type="checkbox"/> 02 LYING DOWN <input type="checkbox"/> 03 SITTING <input type="checkbox"/> 04 KNEELING <input type="checkbox"/> 05 OTHER (SPECIFY) | | | | | | | |
| 22. <input type="checkbox"/> INA (Check all that apply) | | 67. DESCRIBE PROTECTIVE COVER USED (LIGHT POLES, DOORWAYS, CAR, FURNITURE, ETC) [REDACTED] | | 68. PERSON/OBJECT STRUCK AS RESULT OF THE DISCHARGE OF MEMBER'S WEAPON <input type="checkbox"/> 01 PERSON <input type="checkbox"/> 02 OBJECT <input type="checkbox"/> 03 BOTH <input type="checkbox"/> 04 UNKNOWN | | 69. POSITION OF MEMBER DISCHARGING WEAPON <input type="checkbox"/> 01 STANDING <input type="checkbox"/> 02 LYING DOWN <input type="checkbox"/> 03 SITTING <input type="checkbox"/> 04 KNEELING <input type="checkbox"/> 05 OTHER (SPECIFY) | | | | | | | | | |
| | | 73. REPORTING MEMBER (Print Name) STREEPER, JASON J | | STAR/EMPLOYEE NO. 13704 | | SIGNATURE [REDACTED] | | | | | | | | | |
| 23. <input type="checkbox"/> INA (Check all that apply) | | 74. REVIEWING SUPERVISOR (Print Name) LEE PALMER, PATRICK C | | STAR NO. 2099 | | SIGNATURE [REDACTED] | | DATE REVIEWED 18-APR-2015 04:04:55 | | TIME 18-APR-2015 04:04:55 | | | | | |
| | | 75. REVIEWING SUPERVISOR (Print Name) LEE PALMER, PATRICK C | | STAR NO. 2099 | | SIGNATURE [REDACTED] | | DATE REVIEWED 18-APR-2015 04:04:55 | | TIME 18-APR-2015 04:04:55 | | | | | |

100 # 1074736
Attachment # 10

LIEUTENANT OR ABOVE/OCIC REVIEW

THE ON-CALL INCIDENT COMMANDER (OCIC) WILL COMPLETE THE REVIEW SECTION FOR 1.) ALL INCIDENTS INVOLVING THE DISCHARGE OF A FIREARM BY A DEPARTMENT MEMBER; 2.) ALL INCIDENTS INVOLVING THE SERIOUS INJURY OR DEATH OF A MEMBER OF THE PUBLIC SUBSEQUENT TO INTERACTIONS WITH A DEPARTMENT MEMBER; 3.) ALL INCIDENTS INVOLVING THE DISCHARGE OF IMPACT MUNITIONS BY A DEPARTMENT MEMBER; 4.) ANY LESSER USE OF FORCE BY A DEPARTMENT MEMBER WHEN THAT USE OF FORCE STEMS FROM THE SAME INCIDENT DESCRIBED HERE IN 1 THROUGH 3.

THE ASSIGNED INVESTIGATING SUPERVISOR THE RANK OF LIEUTENANT OR ABOVE FROM THE DISTRICT OF OCCURRENCE WILL COMPLETE THE REVIEW SECTION FOR ALL OTHER INCIDENTS.

75. SUBJECT'S STATEMENT REGARDING THE USE OF FORCE

☐ DNA

☐ REFUSED

☒ INTERVIEW NOT CONDUCTED (Specify Reason)

Subject deceased.

76. LIEUTENANT OR ABOVE/OCIC RATIONALE FOR BOX 77 FINDING

Based upon the information available at the time of this report, it is the determination of the Undersigned that officer Jason STREEPER #13704 acted in compliance with Department policy. Officer Streeper was in fear for his life after offender KEMP, Jeffery (R#1803460) pointed a weapon at Officer Streeper and Officer Brendan BRUNO #16733, thus placing both officers in fear of their lives. Log Number 1074736 was issued for this incident. U#015-006.

77. LIEUTENANT OR ABOVE/OCIC FINDING BASED UPON CURRENTLY AVAILABLE INFORMATION:

☒ I HAVE CONCLUDED THAT THE MEMBER'S ACTIONS WERE IN COMPLIANCE WITH DEPARTMENT PROCEDURES AND DIRECTIVES.

☐ I HAVE CONCLUDED THAT FURTHER INVESTIGATION IS REQUIRED.

LOG NO./CRNO. 1074736 OBTAINED

78. LIEUTENANT OR ABOVE/OCIC (Print Name)

ALEXANDER, DANA

SIGNATURE

[Redacted Signature]

DATE COMPLETED TIME

18-APR-2015 04:41:13

79. TOTAL TRR's THIS EVENT No.

1